



APPLICATION FOR AGAPE YOUTH RANCH'S  
*SUMMER AT THE RANCH PROGRAM*

Summer 2010

OFFICE PHONE 480-471-8253

E-MAIL: [AGAPEYOUTH@AGAPEYOUTH.ORG](mailto:AGAPEYOUTH@AGAPEYOUTH.ORG)

**Be sure to include \$200 deposit with Application**

Register online at [www.agapeyouth.org](http://www.agapeyouth.org)

Ranchers Name \_\_\_\_\_ Age \_\_\_\_\_

Parent/Guardian \_\_\_\_\_ Home Phone \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip code \_\_\_\_\_

Parent's cell # \_\_\_\_\_ Parent's cell # \_\_\_\_\_

Work Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

**Emergency Contact** (other than parents / guardian):

Name: \_\_\_\_\_

Phone No. 1: \_\_\_\_\_ Phone No. 2: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip code \_\_\_\_\_

Relationship: \_\_\_\_\_

**Check the session the Teen is applying to attend:**

\_\_\_\_\_ **Session 1** (June 14 – July 9, 2010) \_\_\_\_\_ **Session 2** (July 12 – August 6, 2010)

Describe briefly camper's experience with horses (if any) \_\_\_\_\_  
\_\_\_\_\_

Camper's T-shirt Size: Adult: S \_\_\_\_\_ M \_\_\_\_\_ L \_\_\_\_\_ XL \_\_\_\_\_ XXL \_\_\_\_\_